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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Atty. Docket: KPF / 54

Applicant: Charles F. Malone, James D. Livers, Jr.

Title: Lock Rod Clutch for Oven Latch

10/002049 11/02041

CERTIFICATE OF MAILING BY EXPRESS MAIL - 37 CFR 1.10

'Express Mail' mailing label number: EL915033866US Date of Deposit: November 2, 2001

I certify that this paper or fee (along with the enclosures noted herein) is being deposited with the United States Postal Service 'Express Mail Post Office to Addressee' service under 37 CFR 1.10 on the above date and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

By: Ryan Cummins (person mailing paper)

UTILITY PATENT APPLICATION TRANSMITTAL

BOX PATENT APPLICATION
Assistant Commissioner for Patents

Assistant Commissioner for Patents Washington, D.C. 20231

This is a request for filing, under 37 CFR § 1.53(b), a(n):

- **☒** Original (non-provisional) application.
- □ Divisional of prior application Serial No. ___, filed on ___.
- ☐ Continuation of prior application Serial No. ___, filed on ___
- □ Continuation-in-part of prior application Serial No. ___, filed on ___.

PRELIMINARY AMENDMENT/CALCULATION OF FEES

Please cancel claims	without prejudice, and prior to calculating the fees.	total claim(s), of
which is(are) indepe	endent, is(are) pending after the amendment.	

- □ Please enter the enclosed preliminary amendment identified below prior to calculating the fees. ___ total claim(s), of which __ is(are) independent, is(are) pending after the amendment.
- □ Small Entity Status is Requested
- **☒** The Fees are Calculated as Follows:

Fee:	Number of Claims:	In Excess of:	Extra:	At Rate:	Amount:	
Total Claims	18	20	0	\$18	\$0.00	
Independent Claims	3	3	0	\$84	\$0.00	
MULTIPLE DEPENDEN						
BASIC FEE	BASIC FEE					
TOTAL OF ABOVE CALCULATIONS						
REDUCTION BY 50% FOR FILING BY SMALL ENTITY						
TOTAL					\$740.00	

ENCLOSURES

- ☑ Utility Patent Application Transmittal Form (in duplicate) containing Certificate of Mailing By Express Mail Under 37 CFR 1.10.
- **⊠** Return Postcard.

APPLICATION PAPERS

- ☑ Utility Patent Application, with: cover sheet, <u>25</u> page(s) specification (including <u>18</u> total claim(s), of which <u>3</u> is(are) independent), and <u>1</u> page(s) abstract.
- \boxtimes Drawings: 6 sheet(s) of formal drawings (9 total figure(s)).
- ☐ Microfiche Computer Program (Appendix).
- □ Nucleotide and/or Amino Acid Sequence, including (all are necessary): Computer Readable Copy, Paper Copy (identical to computer copy), and Statement verifying identity of copies.
- An Executed Declaration, Power of Attorney and Petition Form.
- □ Copy of Executed Declaration, Power of Attorney and Petition Form from prior application identified above.
- ☐ Certified Copy of priority document(s) identified as attached above.

<u>ADDITIONAL PAPERS</u>

- Assignment to France/Scott Fetzer Company, Recordation Cover Sheet (Form PTO-1595)
- ☐ Preliminary Amendment (to be entered prior to calculation of fees)
- ☐ Information Disclosure Statement, __ sheet(s) Form PTO-1449, __ U.S. Patent Reference(s), __ Foreign Patent Reference(s) and __ Other Reference(s)
- ☑ Other: Request and Certification Under 35 U.S.C. 122(b)(2)(B)(i)

CHECKS

- ☑ A Check of \$740.00 for the filing fee.
- △ A Check of \$40.00 for the assignment recording fee.

DEPOSIT ACCOUNT AUTHORIZATION

- □ Please charge Deposit Account No. 23-3000 in the amount of ___.
- □ The Commissioner is authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 23-3000. A duplicate of this transmittal is attached.
- ☐ THE PAYMENT OF FEES IS BEING DEFERRED.

Respectfully Submitted,

WOOD, HERRON & EVANS, L.L.P. 2700 Carew Tower Cincinnati, Ohio 45202 (513) 241-2324

TWH/lbp

Thomas W. Humphrey Reg. No. 34,353

PTO/SB/35 (11-00)
Approved for use through 10/31/2002. OMB 0651-0031
U.S. Patent and Trademark Office; U. S. DEPARTMENT OF COMMERCE

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REQUEST AND CERTIFICATION UNDER 35 U.S.C. 122(b)(2)(B)(i)

First Named Inventor		Charles F. Malone	
Title	LOCK ROD CLUT	CH FOR OVEN LATCH	
Atty Docket Number		KPF-54	

I hereby certify that the invention disclosed in the attached application has not and will not be the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing. I hereby request that the attached application not be published under 35 U.S.C. 122(b).

Signature

Thomas W. Humphrey

Typed or printed name

This request must be signed in compliance with 37 CFR 1.33(b) and submitted with the application **upon filing**.

Applicant may rescind this nonpublication request at any time. If applicant rescinds a request that an application not be published under 35 U.S.C. 122(b), the application will be scheduled for publication at eighteen months from the earliest claimed filing date for which a benefit is claimed.

If applicant subsequently files an application directed to the invention disclosed in the attached application in another country, or under a multilateral international agreement, that requires publication of applications eighteen months after filing, the applicant must notify the United States Patent and Trademark Office of such filing within forty-five (45) days after the date of the filing of such foreign or international application. Failure to do so will result in abandonment of this application (35 U.S.C. 122(b)(2)(B)(iii)).

Burden Hour Statement: This collection of information is required by 37 CFR 1.213(a). The information is used by the public to request that an application not be published under 35 U.S.C. 122(b) (and the PTO to process that request). Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This form is estimated to take 6 minutes to complete. This time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.